

|  |                |  |       |  |         |             |  |
|--|----------------|--|-------|--|---------|-------------|--|
| No. <b>C 168231</b>  |                | <b>Due no later than Aug 31, 2018</b>  |       | <b>2. Registered Agent and Address (NO PO BOX)</b>                     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>HEIDI BENDORF CHASAN, M.D., P.A.<br>HEIDI CHASAN<br>100 E IDAHO ST STE 400<br>BOISE ID 83712 |       | HEIDI BENDORF CHASAN MD PA<br>100 E IDAHO ST STE 400<br>BOISE ID 83712 |         |             |  |
|  |                |  |       | 3. <u>New</u> Registered Agent Signature:*                             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |  |       |  |         |             |  |
| Office Held  | Name           | Street or PO Address   | City  | State  | Country | Postal Code |  |
| PRESIDENT  | HEIDI B CHASAN | 100 E IDAHO STE 400  | BOISE | ID   | USA     | 83712       |  |
| SECRETARY  | MATTHEW CHASAN | 1775 W STATE ST #291   | BOISE | ID   | USA     | 83702       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 168231</b>  |                | 6. Annual Report must be signed.*<br>Signature: MATTHEW CHASAN<br>Name (type or print): MATTHEW CHASAN<br>Date: 06/22/2018<br>Title: BOOKKEEPER  |       |  |         |             |  |
| Processed 06/22/2018   |                | * Electronically provided signatures are accepted as original signatures.  |       |  |         |             |  |