

| No. C 91885 | | Due no later than Mar 31, 2018 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------------------|---|------------|--|---------|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. IDAHO AQUACULTURE ASSOCIATION, INC. LINDA L LEMMON PO BOX 767 HAGERMAN ID 83332 | | LINDA LEMMON 2775 S 1050 E HAGERMAN ID 83332 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | JOHN MOYA | PO BOX 546 | BUHL | ID | USA | 83316 | |
| DIRECTOR | JACKIE ZIMMERMAN | 712 EAST 2400 NORTH | TOOELE | UT | USA | 84074 | |
| DIRECTOR | STAN STANDAL | 600 RIVER ROAD | BLISS | ID | USA | 83314 | |
| VICE PRESIDENT | MATT WILSON | PO BOX 1238 | TWIN FALLS | ID | USA | 83303 | |
| DIRECTOR | TOM VAN TASSEL | PO BOX 546 | BUHL | ID | USA | 83316 | |
| SECRETARY | LINDA L LEMMON | 2775 SOUTH 1050 EAST | HAGERMAN | ID | USA | 83332 | |
| PRESIDENT | MARK DAILY | 2944 SOUTH 1175 EAST | HAGERMAN | ID | USA | 83332 | |
| DIRECTOR | STARLA BARNES | 18374 HWY 30 | HAGERMAN | ID | USA | 83332 | |
| 5. Organized Under the Laws of: ID C 91885 | | 6. Annual Report must be signed.* Signature: Linda Lemmon Name (type or print): Linda Lemmon | | | | | |
| | | Date: 02/01/2018 Title: Secretary | | | | | |
| Processed 02/01/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | |