

No. 056788

## Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

RECEIVED  
SEC. OF STATE

Due No Later Than November 1, 1987

1. Mailing Address — Please Correct 056788

FRANK L. CHAPIN, P.A.  
FRANK L. CHAPIN  
P. O. BOX 781  
SANDPOINT, IDAHO  
83864

FRANK L. CHAPIN  
319 CHURCH STREET  
SANDPOINT, IDAHO  
83864

3. Incorporated Under The Laws of

STATE OF IDAHO

4. Names and Addresses of Officers and Directors

NameStreet or P.O. AddressCityStateZip

President:  
Secretary:  
Directors:

FRANK L. CHAPIN

Box 781

Sandpoint IDAHO 83864

ENTERED

JUL 22 1987

5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

Accountant

Frank L. Chapin  
President

7-6-87

PRESIDENT

10001000 0800