

| No. 70783 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|---|--------------|------------|-------------|-------------------------------|-------------|--------------|------------|------------|-------------|----------------|-------|----|-------|------------|--------------|---------------|----------|----|-------|------------|--|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | Due No Later Than November 1, 1990 | | WALT MORROW | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct | | 2340 W. FRANKLIN ROAD | | | | | | | | | | | | | | | | | | | | | | | | | |
| | JW CATTLE COMPANY WALT MORROW 2340 WEST FRANKLIN ROAD MERIDIAN ID 83642 | | MERIDIAN ID 83642 44 3. Incorporated Under The Laws of ID NO: 070783 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>WALT MORROW</td> <td>23 PO Box 4418</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Secretary:</td> <td>JOE GLASFYER</td> <td>4255 Ten Mile</td> <td>MERIDIAN</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | WALT MORROW | 23 PO Box 4418 | BOISE | ID | 83704 | Secretary: | JOE GLASFYER | 4255 Ten Mile | MERIDIAN | ID | 83642 | Directors: | | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | |
| President: | WALT MORROW | 23 PO Box 4418 | BOISE | ID | 83704 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | JOE GLASFYER | 4255 Ten Mile | MERIDIAN | ID | 83642 | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CATTLE | | Signature <u>Walt W. Morrow</u> Date <u>7/8/90</u> Name (Typed or Printed) <u>WALTER W. MORROW</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |