No. C 178486		Due no later than May 31, 2011 Annual Report Form		2. Registered A	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE					ROBERT JARDINE 1409 N 6TH ST.			
		1. Mailing Address: Correct in this box if needed. NAMPA FIREFIGHTERS CHARITY FUND INCORPORATED JOHN L LINDBERG PO BOX 211 NAMPA ID 83653		BOISE ID 83702 3. New Registered Agent Signature:*				
								4. Corporations: Enter N
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	OR JEFF MUTCHIE		12294 S. BRUNSWICK WAY	NAMPA	ID	USA	83686	
DIRECTOR	GREGORY T HAUSNER		4121 SILVER TERRACE	MERIDIAN	ID	USA	83642	
DIRECTOR	TED P HARI	ΟΥ	8198 N DODGINE AVE	BOISE	ID	USA	83714	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID C 178486		Signature: John Lindberg			Date: 04/10/2011			
		Name (type or print): John Lindberg		Title: Secretary				
Processed 04/10/2011		* Electronically provided signatures are accepted as original signatures.						