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|---|---|---|
| No. C 67169   | <b>Annual Report Form</b> 1996<br>Due No Later Than November 30,  | 2. Registered Agent and Office NOT A P.O. BOX         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FEE REQUIRED<br><br>* FIRST NOTICE * | 1. Mailing Address - Please Correct, if Not Correct<br><br>DESIGN WEST ARCHITECTS, P.A.<br>JAMES D. COLES<br><del>802 W DANNOCK #400</del> 9 12th Ave S.<br>Nampa 83651<br>BOISE ID 83702 | JAMES D. COLES<br>9 -12TH AVE S<br><br>NAMPA ID 83651 |
|   |   | 3. Organized Under the Laws of:                       |
|   |   | ID C 67169  |

4. Corporations: Enter Names and Addresses of President, Secretary and Directors  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held | Name           | Street or P.O. Address | City    | State | Zip   |
|-------------|----------------|------------------------|---------|-------|-------|
| President   | James D. Coles | 9 12th Avenue S.       | Nampa   | ID    | 83651 |
| Secretary   | Laurena Rose   | 254 E. Main            | Pullman | WA    | 99163 |

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| 5. NATURE OF BUSINESS<br><br>ARCHITECTURAL | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>[Signature]</u> Date <u>1/25/96</u><br>Name (Typed or Printed) <u>Glade Burlingame</u> Title <u>Controller</u> |
|--|--|

ISSUED: 07-06-1996

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