



0004724526

**STATE OF IDAHO***Office of the secretary of state, Lawerence Denney***ANNUAL REPORT**

Idaho Secretary of State
 PO Box 83720
 Boise, ID 83720-0080
 (208) 334-2301
 Filing Fee: \$0.00

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File #: 0004724526

Date Filed: 5/3/2022 9:58:24 AM

Entity Name and Mailing Address:

Entity Name:

NORTH FORK WATER USERS PROTECTIVE
ASSOCIATION, INC.The file number of this entity on the records of the Idaho
Secretary of State is:

0000367788

Address

SHERRI L. PARKINSON
PO BOX 15
SAINT ANTHONY, ID 83445-0015

Entity Details:

Entity Status

Active-Good Standing

This entity is organized under the laws of:

IDAHO

If applicable, the old file number of this entity on the records of
the Idaho Secretary of State was:

C119770

The registered agent on record is:

Registered Agent

SHERRILYN PARKINSON

Registered Agent

Physical Address

350 N 5TH WEST
ST. ANTHONY, ID 83445

Mailing Address

Corporate Officers and Directors:

| Name | Title | Business Address |
|--|----------------|--|
| <input checked="" type="checkbox"/> Nathan Scafe | Director | 1012 GRAINVILLE RD. ASHTON, ID 83420 |
| <input checked="" type="checkbox"/> Jaren Raybould | President | 1369 EAST 400 NORTH ST. ANTHONY, ID 83445 |
| Burke Hanks | Director | 463 NORTH 1800 EAST ST. ANTHONY, ID 83445 |
| Jason Howell | Director | 1407 HWY. 47 ASHTON, ID 83420 |
| Dennis Warnke | Director | P.O. BOX 256 ASHTON, ID 83420 |
| <input checked="" type="checkbox"/> Brent Barrus | Vice President | P.O. BOX 51 SUGAR CITY, ID 83448 |
| Tom Wood | Director | 1910 HIGHTOP LANE REXBURG, ID 83440 |
| Eric Blaser | Director | 6293 WEST 6000 NORTH REXBURG, ID 83440 |
| Lee Munns | Director | 1291 NORTH 5TH STREET REXBURG, ID 83440 |
| Bruce Ricks | Director | 2482 EAST 3000 NORTH SUGAR CITY, ID 83448 |

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| | | |
|---------------------|-----------|---|
| Sherri L. Parkinson | Secretary | 4471 NORTH 5000 WEST REXBURG, ID 83440 |
|---------------------|-----------|---|

The annual report must be signed by an authorized signer of the entity.

Job Title: Secretary

Sherri L. Parkinson

Sign Here

05/03/2022

Date