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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------|---------|-------------|
| No. <b>C 13053</b>                                                                                                                                     |                  | <b>Due no later than Jun 30, 2017</b>                                                                                                                                                              |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>FISH HAVEN WATER USERS COMPANY (THE)<br>DAVID COTTLE<br>2629 US HWY 89<br>FISH HAVEN ID 83287<br>USA |            | DAVID COTTLE<br>2629 US HWY 89<br>FISH HAVEN ID 83287 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                                    |            | 3. <u>New</u> Registered Agent Signature:*            |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                                    |            |                                                       |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                               | City       | State                                                 | Country | Postal Code |
| DIRECTOR                                                                                                                                               | KENNY MICHAELSON | 3047 US HWY 89                                                                                                                                                                                     | FISH HAVEN | ID                                                    | USA     | 83287       |
| VICE PRESIDENT                                                                                                                                         | HARRY MICHAELSON | 3047 US HWY 89                                                                                                                                                                                     | FISH HAVEN | ID                                                    | USA     | 83287       |
| DIRECTOR                                                                                                                                               | WARREN WRIGHT    | 500 LOVELAND LN                                                                                                                                                                                    | FISH HAVEN | ID                                                    | USA     | 83287       |
| PRESIDENT                                                                                                                                              | WILLIAM STOCK    | 1917 US HWY 89                                                                                                                                                                                     | FISH HAVEN | ID                                                    | USA     | 83287       |
| DIRECTOR                                                                                                                                               | DELL TRANSTRUM   | 230 N. 1 W                                                                                                                                                                                         | ST CHARLES | ID                                                    | USA     | 83272       |
| SECRETARY                                                                                                                                              | DAVID R COTTLE   | 2629 HWY 89                                                                                                                                                                                        | FISH HAVEN | ID                                                    | USA     | 83287       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 13053</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: David Cottle<br>Name (type or print): David Cottle<br><br>Date: 05/17/2017<br>Title: Sec/Treas                                                     |            |                                                       |         |             |
| Processed 05/17/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                          |            |                                                       |         |             |