

|  |                  |   |                |   |         |             |  |
|--|------------------|---|----------------|---|---------|-------------|--|
| No. <b>C 68832</b>   |                  | <b>Due no later than Jan 31, 2014</b>   |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>POTPOURRI RANCH HOMEOWNERS ASSN. NO. 1, INC.<br>JANET D BINGGELI<br>315 EAST 120 SOUTH<br>SMITHFIELD UT 84335<br>USA |                | BOB BRECKENRIDGE<br>311 SPRINGWOOD LANE<br>IDAHO FALLS ID 83404 |         |             |  |
|  |                  |   |                | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |                |   |         |             |  |
| Office Held  | Name             | Street or PO Address  | City           | State   | Country | Postal Code |  |
| TREASURER  | MARK N. NELSON   | P.O. BOX 712581   | SALT LAKE CITY | UT  | USA     | 84171       |  |
| SECRETARY  | JANET D BINGGELI | 315 EAST 120 SOUTH  | SMITHFIELD     | UT  | USA     | 84335       |  |
| DIRECTOR   | HAROLD HARRIS    | 5 EAST MAIN BOX 30  | SUGAR CITY     | ID  | USA     | 83448       |  |
| PRESIDENT  | BOB BRECKENRIDGE | 311 SPRINGWOOD LANE   | IDAHO FALLS    | ID  | USA     | 83404       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 68832</b>   |                  | 6. Annual Report must be signed.*<br>Signature: Janet D. Binggeli<br>Name (type or print): Janet D. Binggeli  |                |   |         |             |  |
| Date: 12/26/2013<br>Title: Secretary   |                  |   |                |   |         |             |  |
| Processed 12/26/2013   |                  | * Electronically provided signatures are accepted as original signatures.   |                |   |         |             |  |