

No. 064506  Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  SEC. OF STATE  87 JUL 27 AM 10:01	<b>Idaho Corporation Annual Report Form</b>  Due No Later Than November 1, 1987  1. Mailing Address — Please Correct 064506  MANDARIN HOUSE, INC. JACK LAM 705 BLUE LAKE BLVD. NORTH TWIN FALLS, IDAHO 83301	2. Registered Agent and Office  JACK LAM 705 BLUE LAKES BLVD. NOR TWIN FALLS, IDAHO 83301  3. Incorporated Under The Laws of  STATE OF IDAHO
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ENTER  
JUL 29

4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	JACK L. LAM	3605 PATTON ST.	BOISE	ID.	83704
Secretary:	EDWARD S.C. LUU	118 SUNBURST ST.,	TWIN FALLS	ID	83301
Directors:					

5. Nature of Business  RESTAURANT	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <u>Jack L Lam</u> Date <u>7-24-87</u> Name (Typed or Printed) <u>JACK L LAM</u> Title <u>President</u>
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