


| No. <b>W 4248</b>  | <b>Annual Report Form</b> 1997<br>Due No Later Than November 30,                  |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b> |              |                    |             |                               |             |              |            |           |                 |               |  |  |  |                |               |   |  |  |  |
|--|---|--|--|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|-----------------|---------------|--|--|--|----------------|---------------|---|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>  | 1. Mailing Address - Please Correct, If Not Correct                               |  | <b>J ALAN ALDRICH</b><br><b>23620 N HWY 41</b>       |              |                    |             |                               |             |              |            |           |                 |               |  |  |  |                |               |   |  |  |  |
|  | <b>ALDRICH INVESTMENTS, LLC</b><br><b>J ALAN ALDRICH</b><br><b>23620 N HWY 41</b> |  | <b>RATHDRUM</b> ID <b>83858</b>                      |              |                    |             |                               |             |              |            |           |                 |               |  |  |  |                |               |   |  |  |  |
|  | <b>RATHDRUM</b> ID <b>83858</b>   |  | 3. Organized Under the Laws of:<br>ID W <b>4248</b>  |              |                    |             |                               |             |              |            |           |                 |               |  |  |  |                |               |   |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)<br><br><table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>J. Alan Aldrich</td> <td colspan="4">Same as above</td> </tr> <tr> <td>Vice President</td> <td>Mindy Aldrich</td> <td colspan="4">"</td> </tr> </tbody> </table> |   |  |  |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | J. Alan Aldrich | Same as above |  |  |  | Vice President | Mindy Aldrich | " |  |  |  |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |           |                 |               |  |  |  |                |               |   |  |  |  |
| President  | J. Alan Aldrich   | Same as above  |  |              |                    |             |                               |             |              |            |           |                 |               |  |  |  |                |               |   |  |  |  |
| Vice President   | Mindy Aldrich   | "  |  |              |                    |             |                               |             |              |            |           |                 |               |  |  |  |                |               |   |  |  |  |
| 5. SIGNATURE OF CURRENT RA   |   | 6. Signature  Date <u>10-31-97</u><br>Name (Typed or Printed) <u>J. Alan Aldrich</u> Title <u>President</u> |  |              |                    |             |                               |             |              |            |           |                 |               |  |  |  |                |               |   |  |  |  |

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

3336