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| No. C 105656 | | Due no later than Mar 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. CASSIA COUNTY 4-H FFA MARKET ANIMAL SALE, INC. C/O H. SCOTT HORSLEY PO BOX 1188 BURLEY ID 83318 | | H. SCOTT HORSLEY 375 N. OVERLAND AVE. BURLEY ID 83318 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | CORDELL SHERIDAN | 2887 SOUTH 750 EAST | ALMO | ID | USA | 83312 |
| DIRECTOR | SAM CONDIE | 1101 EAST 900 SOUTH | ALBION | ID | USA | 83311 |
| PRESIDENT | BOB BLAKESLEE | 440 E 175 S | BURLEY | ID | USA | 83318 |
| TREASURER | H. SCOTT HORSLEY | 122 N RIVER ISLAND RD | RUPERT | ID | USA | 83350 |
| VICE PRESIDENT | CHARLES SKAGGS | 934 E 18TH | BURLEY | ID | USA | 83318 |
| DIRECTOR | ROSANNE DAVIDS | 151 E 300 S | BURLEY | ID | USA | 83318 |
| SECRETARY | JOEL PACKHAM | 460 S 300 W | HEYBURN | ID | USA | 83336 |
| DIRECTOR | BRICE BECK | 921 E 500 S | DECLO | ID | USA | 83323 |
| 5. Organized Under the Laws of: ID C 105656 | | 6. Annual Report must be signed.* Signature: H. SCOTT HORSLEY Name (type or print): H. SCOTT HORSLEY Date: 03/06/2017 Title: REGISTER AGENT/TREASURER | | | | |
| Processed 03/06/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | |