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| No. C 84871 | | Due no later than Sep 30, 2006 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | C T CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE ID 83701 | | |
| | | 1. Mailing Address: Correct in this box if needed. PACIFICORP GLORIA QUIRK OGC LEGAL DEPT SUITE 1800 825 NE MULTNOMAH PORTLAND OR 97232 | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | GREGORY E ABEL | 666 GRAND AVENUE | DES MOINES | IO | USA | 50309 |
| DIRECTOR | DOUGLAS L ANDERSON | 302 SOUTH 36TH STREET | OMAHA | NE | USA | 68131 |
| DIRECTOR | WILLIAM J FEHRMAN | 1407 WEST NORTH TEMPLE ROOM 320 | SALT LAKE CITY | UT | USA | 84116 |
| DIRECTOR | BRENT E GALE | 825 NE MULTNOMAH SUITE 2000 | PORTLAND | OR | USA | 97232 |
| DIRECTOR | PATRICK J GOODMAN | 666 GRAND AVENUE | DES MOINES | IO | USA | 50309 |
| DIRECTOR | ANDREW P HALLER | 825 NE MULTNOMAH SUITE 2000 | PORTLAND | OR | USA | 97232 |
| DIRECTOR | NOLAN E KARRAS | 46 WEST BROADWAY SUITE 240 | SALT LAKE CITY | UT | USA | 84101 |
| DIRECTOR | A. R. LASICH | 1407 WEST NORTH TEMPLE ROOM 320 | SALT LAKE CITY | UT | USA | 84116 |
| DIRECTOR | MARK C MOENCH | 201 SOUTH MAIN SUITE 2300 | SALT LAKE CITY | UT | USA | 84111 |
| DIRECTOR | RICHARD D PEACH | 825 NE MULTNOMAH SUITE 2000 | PORTLAND | OR | USA | 97232 |
| DIRECTOR | RICHARD WALJE | 201 SOUTH MAIN SUITE 2300 | SALT LAKE CITY | UT | USA | 84111 |
| DIRECTOR | STANLEY K WATTERS | 825 NE MULTNOMAH SUITE 2000 | PORTLAND | OR | USA | 97232 |
| DIRECTOR | PATRICK J REITEN | 825 NE MULTNOMAH SUITE 2000 | PORTLAND | OR | USA | 97232 |
| PRESIDENT | RICHARD WALJE | 201 SOUTH MAIN SUITE 2300 | SALT LAKE CITY | UT | USA | 84111 |
| SECRETARY | ANDREW P HALLER | 825 NE MULTNOMAH SUITE 2000 | PORTLAND | OR | USA | 97232 |
| 5. Organized Under the Laws of: OREGON C 84871 | | 6. Annual Report must be signed.* Signature: Jeffery B. Erb Name (type or print): Jeffery B. Erb | | Date: 09/15/2006 Title: Assistant Secretary | | |
| Processed 09/15/2006 | | * Electronically provided signatures are accepted as original signatures. | | | | |