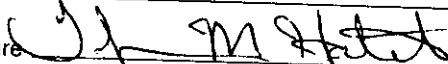
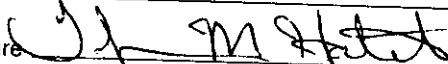
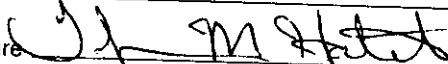


No. W 28899		Due no later than February 28, 2006 Annual Report Form		2. Registered Agent and Office NO PO BOX THOMAS M HATCH 158 N 6TH ST #7 MONTPELIER, ID 83254																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address - Correct in this box, if applicable HATCH PROPERTIES IDAHO, L.C. THOMAS M HATCH 158 N 6TH ST #7 MONTPELIER, ID 83254		3. <u>New</u> Registered Agent Signature																			
4. Limited Liability Companies: Enter Names and Addresses of Managers. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>manager/ member</td> <td>Thomas M. HATCH</td> <td>158 N 6th #7</td> <td>Montpelier</td> <td>Id</td> <td>83254</td> </tr> <tr> <td>mgr/member</td> <td>Steven W HATCH</td> <td>P.O. Box 23</td> <td>Clarksburg</td> <td>Ut</td> <td>83254</td> </tr> </tbody> </table>						<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	manager/ member	Thomas M. HATCH	158 N 6th #7	Montpelier	Id	83254	mgr/member	Steven W HATCH	P.O. Box 23	Clarksburg	Ut	83254
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5. Organized Under the Laws of: IDAHO W 28899		6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  </td> <td style="width: 40%;"> Date <u>2/1/06</u> </td> </tr> <tr> <td> Name (Typed or Printed) <u>Thomas M. Hatch</u> </td> <td> Title <u>manager</u> </td> </tr> </table>				Signature 	Date <u>2/1/06</u>	Name (Typed or Printed) <u>Thomas M. Hatch</u>	Title <u>manager</u>														
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