







## STATE OF IDAHO

Office of the secretary of state, Phil McGrane ANNUAL REPORT

Idaho Secretary of State PO Box 83720

Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 -FILED-

File #: 0005459965

Date Filed: 11/3/2023 3:35:14 PM

Entity Name and Mailing Address:

Entity Name:

Foreign Name (name in home jurisdiction):

The file number of this entity on the records of the Idaho

Secretary of State is:

Address

ASCOT UNDERWRITING INC.

ASCOT UNDERWRITING INC.

0000616251

825 TOWN AND COUNTRY LN

STE 500

HOUSTON, TX 77024-2235

**Entity Details:** 

Entity Status Active-Good Standing

This entity is organized under the laws of: DELAWARE
If applicable, the old file number of this entity on the records of C204459

the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent C T CORPORATION SYSTEM

Commercial Registered Agent

**Physical Address** 

1555 W SHORELINE DR

STE 100

BOISE, ID 83702

Mailing Address

1555 W SHORELINE DR

STE 100

BOISE, ID 83702

Agent or Address Change

Select if you are appointing a new agent.

Corporate Officers and Directors:

| Name              | Title     | Business Address   |
|-------------------|-----------|--|
| Michael Grayston  | Treasurer | 825 TOWN AND COUNTRY LN<br>STE 500<br>HOUSTON, TX 77024-2235 |
| Shanelle Burke    | Director  | 825 TOWN AND COUNTRY LN<br>STE 500<br>HOUSTON, TX 77024-2235 |
| Michael Grayston  | Director  | 825 TOWN AND COUNTRY LN<br>STE 500<br>HOUSTON, TX 77024-2235 |
| Jonathan Zaffino  | Director  | 825 TOWN AND COUNTRY LN<br>STE 500<br>HOUSTON, TX 77024 2235 |
| Elizabeth Johnson | Director  | 825 TOWN AND COUNTRY LN<br>STE 500<br>HOUSTON, TX 77024-2235 |



| Jeff a Sipos   | Director  | 825 TOWN AND COUNTRY LN<br>STE 500<br>HOUSTON, TX 77024-2235 |
|----------------|-----------|--|
| Jeff A Sipos   | Secretary | 825 TOWN AND COUNTRY LN<br>STE 500<br>HOUSTON, TX 77024-2235 |
| Matthew Kramer | President | 825 TOWN AND COUNTRY LN<br>STE 500<br>HOUSTON, TX 77024-2235 |

| The | e annual | report | must | be s | igned | by | an | authorized | signer | of the | entity. |
|-----|----------|--------|------|------|-------|----|----|------------|--------|--------|---------|
|     |          |        |      |      |       |    |    |            |        |        |         |

Job Title: Power of Attorney

| Ryan Knerr | 11/04/2023 |
|------------|------------|
| Sign Here  | Date       |

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