cirnited clability	STATE PROOF 1. Mailing Ad 1. Maili	Annual Report Form Due No Later Than November 30, Idress - Please Correct, If Not Correct LIGHT INC. A LIGHT BOX 824 AIN HOME ID 8364 resses of President, Secretary and D Addresses of Managers or	530 SOUT MOUNTAIN 3. Organized Unde	IGHT H THIRD HOM ID r the Laws of:	WEST
Offlice held	<u>Name</u>	Street or P.O. Address	City	State	Zip
	Gisela Light	530 S. 3-d W	Mountain Ho	ne ID	8364)
President	Gisela Light Harry E. Light	530 S. 3N W	Mountain Ho	ne ID	8369
		Signature Harry E. L.	Į.	7/14/97 Prosiden	
ISSUED:	07-04-1997	O NOT TAPE OR STA	APLE \ 1	5802	