

## INSTRUCTIONS ON REVERSE SIDE

<p>No. 98196</p> <p>Return To Secretary of State Room 2021 Statehouse 116 N 3rd St Bldg #6 McCall ID 83638</p> <p>FORFEITED 12/1/93 FEE \$100.00 STATE</p> <p style="text-align: right; transform: rotate(-45deg);">RECEIVED RECEIPT</p>		<p><b>Idaho Corporation Annual Report Form</b></p> <p><i>Due No Later Than November 1,</i></p> <p><b>1. Mailing Address — Please Correct</b></p> <p>PURE WATER, INC. JEFFERSON K JOHNSON PO BOX 237 1844 MCALL ID 83638</p>		<p><b>2. Registered Agent and Office</b></p> <p>JEFFERSON KEVIN JOHNSON 116 N 3RD ST BLDG #6 MCALL ID 83638</p> <p><b>3. Incorporated Under The Laws</b> of IDAHO NO. 98196</p>																									
<p><b>4. Names and Addresses of Officers and Directors</b></p> <table> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JEFF K JOHNSON</td> <td>11620 DAVIS ST</td> <td>MCALL</td> <td>ID</td> <td>83638</td> </tr> <tr> <td>Secretary:</td> <td>DELLA JOHNSON</td> <td>1161 SW 6th Ave</td> <td>ONTARIO</td> <td>OR</td> <td>97914</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>							<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	JEFF K JOHNSON	11620 DAVIS ST	MCALL	ID	83638	Secretary:	DELLA JOHNSON	1161 SW 6th Ave	ONTARIO	OR	97914	Directors:					
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<p><b>5. Nature of Business</b></p> <p>INSTITUTIONAL DISTRIBUTOR</p>		<p>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</p> <p>Signature <i>Jeff K Johnson</i> Name <small>Typed or Printed</small> <i>Jeff K Johnson</i></p> <p>Date <i>1-11-95</i> Title <i>President</i></p>																											