

INSTRUCTIONS ON REVERSE SIDE

No. 98196 Return To Secretary of State Room 203 Statehouse Boise, ID 83720 FORECLOSED 12/1/93 FEE \$ 30.00 OF STATE	Idaho Corporation Annual Report Form Due No Later Than November 1, 1. Mailing Address — Please Correct PURE WATER, INC. JEFFERSON K JOHNSON PO BOX 237 1844 MCCALL ID 83638	2. Registered Agent and Office JEFFERSON KEVIN JOHNSON 116 N 3RD ST BLDG #6 MCCALL ID 83638 3. Incorporated Under The Laws of IDAHO NO. 98196																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JEFF K JOHNSON</td> <td>11620 DAVIS ST</td> <td>MCCALL</td> <td>ID</td> <td>83638</td> </tr> <tr> <td>Secretary:</td> <td>DELLA JOHNSON</td> <td>11661 SW 6th Ave</td> <td>ONTARIO</td> <td>OR</td> <td>97714</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	JEFF K JOHNSON	11620 DAVIS ST	MCCALL	ID	83638	Secretary:	DELLA JOHNSON	11661 SW 6th Ave	ONTARIO	OR	97714	Directors:					
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Directors:																										
5. Nature of Business INSTITUTIONAL DISTRIBUTOR	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature: <i>Jeff K Johnson</i> Name (Typed Printed): JEFF K JOHNSON Date: 1-11-95 Title: President																									