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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|--------------------------------------|-------------|--|
| No. <b>C 135299</b>                                                                                                                                    |                | <b>Due no later than Aug 31, 2012</b>                                                                                                                                                |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                                      |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>UNITED STATES SPECIALTY SPORTS OFFICIALS<br>ASSOCIATION, INC.<br>GARY L BASSETT<br>201 GOURLEY<br>BOISE ID 83705<br>USA |       | GARY BASSETT<br>201 GOURLEY<br>BOISE ID 83705      |                                      |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                      |       | 3. <u>New</u> Registered Agent Signature:*         |                                      |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                      |       |                                                    |                                      |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                 | City  | State                                              | Country                              | Postal Code |  |
| PRESIDENT                                                                                                                                              | GARY L BASSETT | 201 GOURLEY                                                                                                                                                                          | BOISE | ID                                                 | USA                                  | 83705       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 135299</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Gary L. Bassett<br>Name (type or print): Gary L. Bassett                                                                             |       |                                                    | Date: 07/26/2012<br>Title: President |             |  |
| Processed 07/26/2012                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                            |       |                                                    |                                      |             |  |