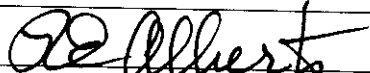


| <b>No. C 89606</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | <b>Due no later than Jun 30, 2002<br/>Annual Report Form</b><br><div style="background-color: black; color: white; padding: 2px; text-align: left;">1. Mailing Address - Correct in this box, if applicable</div> LOHAVEN SQUARE MASTER ASSOCIATION,<br>RICHARD ALBERTS<br>8884 GOVERNMENT WAY, SUITE E<br><br>HAYDEN LAKE, ID 83835 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>RICHARD ALBERTS<br>8884 GOVERNMENT WAY, SUITE E<br><br>HAYDEN LAKE, ID 83835<br><br>3. <u>New</u> Registered Agent Signature |                    |              |                               |             |              |            |       |                    |                 |         |    |       |       |                |                 |         |    |       |           |                |                 |         |    |       |
|---|--|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-------|--------------------|-----------------|---------|----|-------|-------|----------------|-----------------|---------|----|-------|-----------|----------------|-----------------|---------|----|-------|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;"><u>Office held</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Name</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Street or P.O. Address</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>City</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>State</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRES:</td> <td>RICHARD E. ALBERTS</td> <td>8884 GOV'T WAY,</td> <td>HAYDEN,</td> <td>ID</td> <td>83835</td> </tr> <tr> <td>SECY:</td> <td>PAUL MONTREUIL</td> <td>8882 GOV'T WAY,</td> <td>HAYDEN,</td> <td>ID</td> <td>83835</td> </tr> <tr> <td>DIRECTOR:</td> <td>MICHAEL VRABLE</td> <td>8886 GOV'T WAY,</td> <td>HAYDEN,</td> <td>ID</td> <td>83835</td> </tr> </tbody> </table> |  |   | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRES: | RICHARD E. ALBERTS | 8884 GOV'T WAY, | HAYDEN, | ID | 83835 | SECY: | PAUL MONTREUIL | 8882 GOV'T WAY, | HAYDEN, | ID | 83835 | DIRECTOR: | MICHAEL VRABLE | 8886 GOV'T WAY, | HAYDEN, | ID | 83835 |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |       |                    |                 |         |    |       |       |                |                 |         |    |       |           |                |                 |         |    |       |
| PRES:   | RICHARD E. ALBERTS   | 8884 GOV'T WAY,   | HAYDEN,            | ID           | 83835                         |             |              |            |       |                    |                 |         |    |       |       |                |                 |         |    |       |           |                |                 |         |    |       |
| SECY:   | PAUL MONTREUIL   | 8882 GOV'T WAY,   | HAYDEN,            | ID           | 83835                         |             |              |            |       |                    |                 |         |    |       |       |                |                 |         |    |       |           |                |                 |         |    |       |
| DIRECTOR:   | MICHAEL VRABLE   | 8886 GOV'T WAY,   | HAYDEN,            | ID           | 83835                         |             |              |            |       |                    |                 |         |    |       |       |                |                 |         |    |       |           |                |                 |         |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 89606</div>   | 6. Signature  Date <u>06-12-2002</u><br>Name <small>(Typed or Printed)</small> <u>RICHARD E. ALBERTS</u> Title <u>PRES</u>  |   |                    |              |                               |             |              |            |       |                    |                 |         |    |       |       |                |                 |         |    |       |           |                |                 |         |    |       |