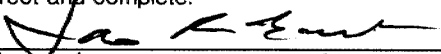
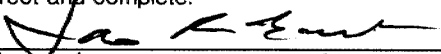
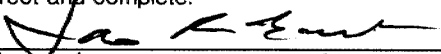


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|--|---|--|
| No. 99878  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1994                     | ISSUED: 07-05-1994<br>2. Registered Agent and Office<br>JACK BALDWIN<br>6710 GARFIELD BAY RD<br>SAGLE ID 83860 |
| Return To<br>Secretary of State<br>Room 203, Statehouse<br>P.O. BOX 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address —<br>HARBOR MARINA, INC.<br>JACK BALDWIN<br>6710 GARFIELD BAY RD<br>SAGLE ID 83860 | 3. Incorporated Under The Laws<br>of ID<br>NO: 99878   |

|  |  |                               |             |              |                          |  |  |  |  |           |  |      |         |                         |                 |       |         |
|--|--|-------------------------------|-------------|--------------|--------------------------|--|--|--|--|-----------|--|------|---------|-------------------------|-----------------|-------|---------|
| 4. Names and Addresses of Officers and Directors |  |                               |             |              | MUST BE PRINTED OR TYPED |  |  |  |  |           |  |      |         |                         |                 |       |         |
|  | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u>               |  |  |  |  |           |  |      |         |                         |                 |       |         |
| President:                                       | JACK BALDWIN   | N. 504 PROGRESS RD            | VANDALIA    | WA           | 99037                    |  |  |  |  |           |  |      |         |                         |                 |       |         |
| Secretary:                                       | MONTA KORA   | 3015 E. SUNSET                | LAS VEGAS   | NV           | 89120                    |  |  |  |  |           |  |      |         |                         |                 |       |         |
| Directors:                                       |  |                               |             |              |                          |  |  |  |  |           |  |      |         |                         |                 |       |         |
| 5. Nature of Business<br>MARINA OPERATIONS       |  |                               |             |              |                          | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="0"> <tr> <td data-bbox="553 909 644 936">Signature</td> <td data-bbox="660 888 1098 941"></td> <td data-bbox="1222 909 1272 936">Date</td> <td data-bbox="1313 883 1503 941">7/20/94</td> </tr> <tr> <td data-bbox="553 936 677 968">Name (Typed or Printed)</td> <td data-bbox="710 936 1106 968">JAMES R BALDWIN</td> <td data-bbox="1222 936 1272 962">Title</td> <td data-bbox="1288 936 1478 968">MANAGER</td> </tr> </table> |  |  |  | Signature |  | Date | 7/20/94 | Name (Typed or Printed) | JAMES R BALDWIN | Title | MANAGER |
| Signature  |  | Date                          | 7/20/94     |              |                          |  |  |  |  |           |  |      |         |                         |                 |       |         |
| Name (Typed or Printed)                          | JAMES R BALDWIN  | Title                         | MANAGER     |              |                          |  |  |  |  |           |  |      |         |                         |                 |       |         |