

| No. 026312 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|--|-------|-------|------|------------------------|------|-------|-----|------------|----------------|--------------|------|-----|-------|------------|----------------|---------------------|----------|---|-------|------------|---------------|--------------|---|---|---|--|---------------|----------------------|---|---|---|--|-------------------|---------------------|---|---|---|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 REC'D SEC. OFFICE SEP 15 AM 8 47 | Due No Later Than November 1, 1988 | | FLOMA R. HARDY 2636 GRANGEMONT RD. OROFINO, IDAHO 83544 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 026312 BANNER GRANGE NO. 379 PATRONS OF FLOMA R. HARDY 2636 GRANGEMONT ROAD OROFINO, IDAHO 83544 | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th data-bbox="39 399 165 436"></th> <th data-bbox="165 399 677 436">Name</th> <th data-bbox="677 399 1123 436">Street or P.O. Address</th> <th data-bbox="1123 399 1288 436">City</th> <th data-bbox="1288 399 1453 436">State</th> <th data-bbox="1453 399 1647 436">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="39 436 165 473">President:</td> <td data-bbox="165 436 677 473">Clifford Lilya</td> <td data-bbox="677 436 1123 473">P.O. Box 118</td> <td data-bbox="1123 436 1288 473">Peck</td> <td data-bbox="1288 436 1453 473">Ida</td> <td data-bbox="1453 436 1647 473">83545</td> </tr> <tr> <td data-bbox="39 473 165 510">Secretary:</td> <td data-bbox="165 473 677 510">Floma R. Hardy</td> <td data-bbox="677 473 1123 510">2636 Grangemont Rd,</td> <td data-bbox="1123 473 1288 510">Orofino,</td> <td data-bbox="1288 473 1453 510">"</td> <td data-bbox="1453 473 1647 510">83544</td> </tr> <tr> <td data-bbox="39 510 165 547">Directors:</td> <td data-bbox="165 510 677 547">2. Sam Swayne</td> <td data-bbox="677 510 1123 547">P.O. Box 786</td> <td data-bbox="1123 510 1288 547">"</td> <td data-bbox="1288 510 1453 547">"</td> <td data-bbox="1453 510 1647 547">"</td> </tr> <tr> <td></td> <td data-bbox="165 547 677 585">3. Homer Nash</td> <td data-bbox="677 547 1123 585">2117 Orofino Crk Rd,</td> <td data-bbox="1123 547 1288 585">"</td> <td data-bbox="1288 547 1453 585">"</td> <td data-bbox="1453 547 1647 585">"</td> </tr> <tr> <td></td> <td data-bbox="165 585 677 622">3. Clarence Hardy</td> <td data-bbox="677 585 1123 622">2636 Grangemont Rd,</td> <td data-bbox="1123 585 1288 622">"</td> <td data-bbox="1288 585 1453 622">"</td> <td data-bbox="1453 585 1647 622">"</td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | Clifford Lilya | P.O. Box 118 | Peck | Ida | 83545 | Secretary: | Floma R. Hardy | 2636 Grangemont Rd, | Orofino, | " | 83544 | Directors: | 2. Sam Swayne | P.O. Box 786 | " | " | " | | 3. Homer Nash | 2117 Orofino Crk Rd, | " | " | " | | 3. Clarence Hardy | 2636 Grangemont Rd, | " | " | " |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Clifford Lilya | P.O. Box 118 | Peck | Ida | 83545 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Floma R. Hardy | 2636 Grangemont Rd, | Orofino, | " | 83544 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | 2. Sam Swayne | P.O. Box 786 | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3. Homer Nash | 2117 Orofino Crk Rd, | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3. Clarence Hardy | 2636 Grangemont Rd, | " | " | " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business " Agriculture " | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Signature <u>Floma R. Hardy</u> Name (Typed or Printed) <u>FLOMA R. HARDY</u> | Date <u>Sept-10-88</u> Title <u>Secretary</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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