| The state of the s | | | |
|--|--|-------------------|---|
| 100. CIGUZ44 | Annual Report Form | | |
| Return to: | Due No Later Than November 30, | | nt and Office NOT A P.O. BOX |
| SECRETARY OF STATE | 1. Mailing Address - Please Correct, If Not Correct | FRANK H | MAKELEA |
| 700 WEST JEFFERSON | | ₹\$00 0 | 15 74618 20 |
| PO BOX 83720 BOISE, ID 83720-0080 | WAKELEY AND KEY CONSTRUCTION FRANK H WAKELEY | 1 474 H | ART LANE |
| | | SAGLE | 10: 83860 |
| NO FEE REQUIRED | | <u> </u> | |
| ** FINAL NOTICE ** | 474 HART LANE | 3. Organized Unde | er the Laws of: |
| Corporations: Enter Names and | SAGLE ID 33650 | 15 | C10Q244 |
| Limited Liability Companies: Ent | d Addresses of President, Secretary and Directors ter Names and Addresses of Managers or Members | | |
| Coffice ball | Managers or Members | (check one) | • |
| 1 sante | Street or P.O. Address | C | · · |
| RESIDENT FRANK | < WAKELEN AND ILLI | <u>City</u> | <u>State </u> |
| sc/tres ten | KEY 7665 E. Bottle Bay Pe | Sagle | ID 83860 |
| | | 1 Scala | |
| nrectors Frank | CWAKEREL | 1 Jugite | ID 83860 |
| +=0 | KEY. | | |
| | re- | | |
| | | | |
| 1 | | | , y |
| | | | |
| | 6. certify that this Admiral D | | |
| reneral Contrac | 6. I certify that this Annual Report has been exknowledge true, correct and complete. | xamined by me ar | nd is to the best of my |
| reneral Conflat | Signature | <i>,</i> , | 1 1 1 |
| | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | Date | 10/20/97 |
| | Name week or I the Art I to 11/1/1/ | | • 1 |
| Tecure de | Printed) — WHICE | 7 Title | Etsidout |
| . ISSUED: 10-04-19 | Name (Typed or #RANK WAKELE | | |
| • ISSUED: 10-04-19 | 197 | | 1757 |
| • ISSUED: 10-04-19 | 197 | | |
| • ISSUED: 10-04-19 | 197 | | |
| • ISSUED: 10-04-19 | 197 | | |