

|  |                      |   |       |  |         |             |  |
|--|----------------------|---|-------|--|---------|-------------|--|
| No. <b>L 5928</b>  |                      | <b>Due no later than Aug 31, 2013</b>   |       | <b>2. Registered Agent and Address (NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PULL-FISH FAMILY LIMITED PARTNERSHIP<br>PATRICIA JO FISHBACK<br>9233 TEAKWOOD DR<br>BOISE ID 83709 |       | PATRICIA J FISH BACK<br>9233 TEAKWOOD DR<br>BOISE ID 83709 |         |             |  |
|  |                      |   |       | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| Office Held  | Name                 | Street or PO Address  | City  | State  | Country | Postal Code |  |
| GENERAL PARTNER  | PATRICIA J FISH BACK | 9233 TEAKWOOD DR  | BOISE | ID   | USA     | 83709       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>L 5928</b>  |                      | 6. Annual Report must be signed.*<br>Signature: Patricia Fishback<br>Name (type or print): Patricia Fishback<br>Date: 10/03/2013<br>Title: Registered Agent         |       |  |         |             |  |
| Processed 10/03/2013   |                      | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |  |