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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|
| No. <b>C 182406</b>                                                                                                                                    |                | Due no later than Mar 31, 2012                                                                                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MALAD AREA CHAMBER OF COMMERCE, INC.<br>LANCE TRIPP<br>30 N. 100 W.<br>MALAD ID 83252 |       | LANCE TRIPP<br>30 N. 100 W.<br>MALAD ID 83252      |         |             |
|                                                                                                                                                        |                |                                                                                                                                                                                         |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                         |       |                                                    |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                    | City  | State                                              | Country | Postal Code |
| DIRECTOR                                                                                                                                               | MIKE HESS JR   | 775 W HILLCREST LOOP                                                                                                                                                                    | MALAD | ID                                                 | USA     | 83252       |
| DIRECTOR                                                                                                                                               | JARED SORENSON | 125 N MAIN ST                                                                                                                                                                           | MALAD | ID                                                 | USA     | 83252       |
| SECRETARY                                                                                                                                              | ANESSA GIBBS   | 717 N 500 W                                                                                                                                                                             | MALAD | ID                                                 | USA     | 83252       |
| DIRECTOR                                                                                                                                               | JILL DOYING    | 75 E. 11100 N                                                                                                                                                                           | MALAD | ID                                                 | USA     | 83252       |
| PRESIDENT                                                                                                                                              | LANCE TRIPP    | 475 N MAIN                                                                                                                                                                              | MALAD | ID                                                 | USA     | 83252       |
| DIRECTOR                                                                                                                                               | JACOB STEVENS  | 230 N 200 W                                                                                                                                                                             | MALAD | ID                                                 | USA     | 83252       |
| DIRECTOR                                                                                                                                               | HEATHER THOMAS | 5705 W 1800 S                                                                                                                                                                           | MALAD | ID                                                 | USA     | 83252       |
| DIRECTOR                                                                                                                                               | DAVE ANDERSON  | 2105 W 1500 N                                                                                                                                                                           | MALAD | ID                                                 | USA     | 83252       |
| DIRECTOR                                                                                                                                               | CORY KING      | PO BOX 33                                                                                                                                                                               | MALAD | ID                                                 | USA     | 83252       |
| TREASURER                                                                                                                                              | JULIE WILLIAMS | 746 N 500 W                                                                                                                                                                             | MALAD | ID                                                 | USA     | 83252       |
| VICE PRESIDENT                                                                                                                                         | RHONDA NEAL    | 9230 W HIGHWAY 38                                                                                                                                                                       | MALAD | ID                                                 | USA     | 83252       |
| DIRECTOR                                                                                                                                               | DIANE ALLEN    | 141 UPPER ST JOHN RD                                                                                                                                                                    | MALAD | ID                                                 | USA     | 83252       |
| DIRECTOR                                                                                                                                               | DUSTIN SMITH   | 765 S HILLCREST LOOP                                                                                                                                                                    | MALAD | ID                                                 | USA     | 83252       |
| DIRECTOR                                                                                                                                               | KATHY RAY      | 2390 W 200 N                                                                                                                                                                            | MALAD | ID                                                 | USA     | 83252       |
| DIRECTOR                                                                                                                                               | BOBBI SUMMERS  | 53 N. 100 W.                                                                                                                                                                            | MALAD | ID                                                 | USA     | 83252       |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                                                                                                                       |       |                                                    |         |             |
| <b>ID<br/>C 182406</b>                                                                                                                                 |                | Signature: Julie Williams<br>Name (type or print): Julie Williams                                                                                                                       |       | Date: 03/20/2012<br>Title: Financial Administrator |         |             |
| Processed 03/20/2012                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                               |       |                                                    |         |             |