| | | and the second | | ***** | The state of the s | A Section | | |
|---|------------|--|--------------|--------|--|---------------------|-------------|--|
| No. c 92061 | | Annual Report Form Due No Later Than November 30, | | | 2. Registered Agent and Office NOT A P.O. BOX | | | |
| Return to: | 1. Mailing | Mailing Address - Please Correct, If Not Correct | | | KEITH L. FOLKMAN | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON | | PACER TECHNOLOGY, INC. | | | | 305 WALL STREET | | |
| PO BOX 83720 BOISE, ID 83720-0080 | | KEITH L. FOLKMAN | | | | TWIN FALLS ID 83301 | | |
| NO FEE REQUIRED | P.0. | P.O. BOX 48 | | | 3. Organized Under the Laws of: | | | |
| * FIRST NOTICE | * TWIN | TWIN FALLS ID 83303 | | | | | | |
| | | | | | 10 | <u> </u> | 92761 | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one) | | | | | | | | |
| Office held N | ame | Street or | P.O. Address | | City | State | Zip | |
| PRESIDENT Kei | th L. Fol | kman P.O. | Box 48 | Twi | n Falls, | ID | 83303 | |
| SECRETARY Jal | ean F. Ha | le 3944 | · Cambria : | lay | Boise | ID | 83703 | |
| All of the abo | ve are di | rectors Pl | us | | | | | |
| VICE PRES. Mar | k L. Folk | man P.O. | Box 48 | Twi | n Falls, | IJ | 83303 | |
| | 333 | | | 1 | | | | |
| Signature of New Regist | ered Agent | 6. | 1111 | | | | | |
| Signature 5 10 5 5ate 07/13/98 | | | | | | | ′ 98 | |
| | | Name (Typed or Printed) | Keith L. | Folkm | nan Title | Pres | | |
| ISSUED: 07-0 | 3-1998 | DO NOT T | APE OR ST | APLE | | 4051 | | |
| | \L | DO NOT I | MIE UN SI | APLE) | • | | | |
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