| No. C 84349 | | Due no later than Jul 31, 2017 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--------------------------|--|---|------------------------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SOUTH SIDE ELECTRIC, INC. BARBARA ANDERSEN P.O. BOX 69 HWY 77 DECLO ID 83323 | | 74 N CLARK DECLO ID | BARBARA ANDERSON 74 N CLARK HWY 77 DECLO ID 83323 3. New Registered Agent Signature:* | | | |
| 4. Corporations: Enter Na | mes and Busin | ess Addresses of | President, Secretary, and Directors. Treasu | urer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | RUSSELL PERLEY | | 375 NORTH 1020 EAST | DECLO | ID | USA | 83323 | |
| SECRETARY | JEFF DARRIN | NGTON | 878 EAST 100 SOUTH | DECLO | ID | USA | 83323 | |
| VICE PRESIDENT | /ICE PRESIDENT RODNEY OS | | P.O. BOX 24 | DECLO | ID | USA | 83323 | |
| DIRECTOR | RECTOR SHAWN HUR | | 436 SOUTH 750 EAST | BURLEY | ID | USA | 83323 | |
| DIRECTOR | DANNY TURNER | | P.O. BOX 152 | DECLO | ID | USA | 83323 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Barbara Andersen | | Dat | Date: 05/24/2017 | | | |
| C 84349 | | Name (type or print): Barbara Andersen | | Tit | Title: Business Manager | | | |
| Processed 05/24/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |