

No. C 80054	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																																																							
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, if Not Correct ALANO CLUB OF NAMPA, INC. (T JERRY LABRUM 412 3RD ST. S.		JERRY LABRUM 412 3RD ST. S. NAMPA ID 83651																																																							
	* FIRST NOTICE *		3. Organized Under the Laws of: ID C 80054																																																							
	NAMPA ID 83651		ID C 80054																																																							
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																																										
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Bill Morrison</td> <td>2403 Brookside</td> <td>Caldwell</td> <td>ID</td> <td>83605</td> </tr> <tr> <td>V-President</td> <td>Ken Young</td> <td>606 Togstad Ave.</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Treasurer</td> <td>Charlie Holcomb</td> <td>2nd & 11 Ave.</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Secretary</td> <td>Kathy Johnson</td> <td>14722 Midway Rd.</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Board Member</td> <td>Chuck Johnson</td> <td>14722 Midway Rd.</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Board Member</td> <td>Nelli Labrum</td> <td>1402 Southside Blvd.</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Board Member</td> <td>Frank Huckabay</td> <td>256 Davis Ave.</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Board Member</td> <td>George Searles</td> <td>2804 E. Georgia</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	Bill Morrison	2403 Brookside	Caldwell	ID	83605	V-President	Ken Young	606 Togstad Ave.	Nampa	ID	83651	Treasurer	Charlie Holcomb	2nd & 11 Ave.	Nampa	ID	83651	Secretary	Kathy Johnson	14722 Midway Rd.	Nampa	ID	83651	Board Member	Chuck Johnson	14722 Midway Rd.	Nampa	ID	83651	Board Member	Nelli Labrum	1402 Southside Blvd.	Nampa	ID	83651	Board Member	Frank Huckabay	256 Davis Ave.	Nampa	ID	83651	Board Member	George Searles	2804 E. Georgia	Nampa	ID	83651
Office held	Name	Street or P.O. Address	City	State	Zip																																																					
President	Bill Morrison	2403 Brookside	Caldwell	ID	83605																																																					
V-President	Ken Young	606 Togstad Ave.	Nampa	ID	83651																																																					
Treasurer	Charlie Holcomb	2nd & 11 Ave.	Nampa	ID	83651																																																					
Secretary	Kathy Johnson	14722 Midway Rd.	Nampa	ID	83651																																																					
Board Member	Chuck Johnson	14722 Midway Rd.	Nampa	ID	83651																																																					
Board Member	Nelli Labrum	1402 Southside Blvd.	Nampa	ID	83651																																																					
Board Member	Frank Huckabay	256 Davis Ave.	Nampa	ID	83651																																																					
Board Member	George Searles	2804 E. Georgia	Nampa	ID	83651																																																					
5. NATURE OF BUSINESS SOCIAL CLUB		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Kathy Johnson</i></u> Date <u>Oct. 15, 1996</u> Name (Typed or Printed) <u>Kathy Johnson</u> Title <u>Secretary</u>																																																								

ISSUED: 07-06-1996

15097