

|                                                                                                                                                        |                 |                                                                                                                                                 |       |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|------------------|--|
| No. <b>C 98763</b>                                                                                                                                     |                 | <b>Due no later than Jun 30, 2018</b>                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>RAMSHORN SHEEP CO., INC.<br>RANDY PURSER<br>3539 WEST 3600 NORTH<br>MOORE ID 83255 |       | RANDY PURSER<br>3539W 3600N<br>MOORE ID 83255      |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                 |       |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                            | City  | State                                              | Country | Postal Code      |  |
| SECRETARY                                                                                                                                              | MICHELLE PURSER | 3539W 3600N                                                                                                                                     | MOORE | ID                                                 | USA     | 83255            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                               |       |                                                    |         |                  |  |
| <b>ID<br/>C 98763</b>                                                                                                                                  |                 | Signature: Randy Purser                                                                                                                         |       |                                                    |         | Date: 05/01/2018 |  |
|                                                                                                                                                        |                 | Name (type or print): Randy Purser                                                                                                              |       |                                                    |         | Title: President |  |
| Processed 05/01/2018                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                       |       |                                                    |         |                  |  |