| No. <b>C 166033</b>   | Due no later than Mar 31, 2018 2. Registered Agent and Address (NO PO BOX)   |  |          |                  | PO BOX)             |  |  |
|---|--|--|----------|------------------|---------------------|--|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF | Annual Report Form  1. Mailing Address: Correct in this box if needed.  GREEN & COMPANY, P.C. DAVID L GREEN  9248 W TILLAMOOK DR BOISE ID 83709-6153 USA | DAVID L GREEN CPA 9248 W TILLAMOOK DR BOISE ID 83709-6153  3. New Registered Agent Signature:* |          |                  |                     |  |  |
| RECEIVED BY DUE DATE  4. Corporations: Enter Names and Bus  | ness Addresses of President, Secretary, and Directors. Treasurer   | (ontional)   |          |                  |                     |  |  |
| Office Held Name  | Street or PO Address   | City   | State    | Country          | Postal Code         |  |  |
| SECRETARY JAMES L ( PRESIDENT DAVID L (   |  | JEROME<br>BOISE  | ID<br>ID | USA<br>USA       | 83338<br>83709-6153 |  |  |
| 5. Organized Under the Laws of:  6. Annual Report must be signed.*                                    |  |  |          |                  |                     |  |  |
| ID  | Signature: David L Green   |  |          | Date: 01/22/2018 |                     |  |  |
| C 166033  | Name (type or print): David L Green  | Title: President   |          |                  |                     |  |  |
| Processed 01/22/2018  | * Electronically provided signatures are accepted as original signatures.  |  |          |                  |                     |  |  |