



0005500441

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

For Office Use Only

**-FILED-**

File #: 0005500441

Date Filed: 12/5/2023 10:22:46 AM

## Entity Name and Mailing Address:

Entity Name: PARAGON SYSTEMS, INC.  
Foreign Name (name in home jurisdiction): PARAGON SYSTEMS, INC.  
The file number of this entity on the records of the Idaho Secretary of State is: 0000560920  
Address: 13900 LINCOLN PARK DR  
STE 300  
HERNDON, VA 20171-3244

## Entity Details:

Entity Status: Active-Good Standing  
This entity is organized under the laws of: ALABAMA  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C185616

## The registered agent on record is:

Registered Agent: NATIONAL REGISTERED AGENTS, INC.  
Commercial Registered Agent  
Physical Address  
1555 W SHORELINE DR  
STE 100  
BOISE, ID 83702  
Mailing Address  
1555 W SHORELINE DR  
STE 100  
BOISE, ID 83702

## Agent or Address Change

☐ Select if you are appointing a new agent.

## Corporate Officers and Directors:

| Name                                                                                               | Title     | Business Address                                           |
|----------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------|
|  LESLIE KACIBAN | President | 13900 LINCOLN PARK DRIVE<br>SUITE 300<br>HERNDON, VA 20171 |
| WILLIAM A HENRY                                                                                    | Treasurer | 13900 LINCOLN PARK DRIVE<br>SUITE 300<br>HERNDON, VA 20171 |
| MARK B HOWELL                                                                                      | Secretary | 13900 LINCOLN PARK DRIVE<br>SUITE 300<br>HERNDON, VA 20171 |
| JAMES E FREEZE                                                                                     | Director  | 13900 LINCOLN PARK DRIVE<br>SUITE 300<br>HERNDON, VA 20171 |
| DAVID A SHULL                                                                                      | Director  | 13900 LINCOLN PARK DRIVE<br>SUITE 300<br>HERNDON, VA 20171 |

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|                             |           |                                                            |
|-----------------------------|-----------|------------------------------------------------------------|
| SINGLETON B MCALLISTER      | Director  | 13900 LINCOLN PARK DRIVE<br>SUITE 300<br>HERNDON, VA 20171 |
| MARK J ROMAN                | Director  | 13900 LINCOLN PARK DRIVE<br>SUITE 300<br>HERNDON, VA 20171 |
| GARY J MOTSEK               | Director  | 13900 LINCOLN PARK DR<br>SUITE 300<br>HERNDON, VA 20171    |
| <b>+</b> ANTHONY L SABATINO | President | 13900 LINCOLN PARK DRIVE, SUITE 300<br>HERNDON, VA 20171   |

The annual report must be signed by an authorized signer of the entity.

Job Title: SECRETARY

**MARK B HOWELL**

**12/05/2023**

Sign Here

Date