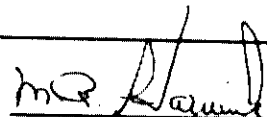
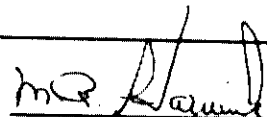
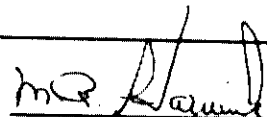


| No. <b>C 72299</b>  | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1997</b>   |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                    |              |                    |   |                               |              |   |               |       |                     |               |         |    |       |           |                   |              |           |    |       |
|---|---|--|---|--------------|--------------------|---|-------------------------------|--------------|---|---------------|-------|---------------------|---------------|---------|----|-------|-----------|-------------------|--------------|-----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>  | 1. Mailing Address Please Correct If Not Correct<br><br><b>BROWER-WANN, INC.</b><br><b>MARSHALL R. HARWICK</b><br><b>1711 - 18TH STREET</b> |  | <b>MARSHALL R. HARWICK</b><br><b>1711 - 18TH STREET</b><br><br><b>LEWISTON ID 83501</b> |              |                    |   |                               |              |   |               |       |                     |               |         |    |       |           |                   |              |           |    |       |
|   | <b>LEWISTON ID 83501</b>  |  | 3. Organized Under the Laws of<br><br><b>ID C 72299</b>                                 |              |                    |   |                               |              |   |               |       |                     |               |         |    |       |           |                   |              |           |    |       |
| <b>* FIRST NOTICE *</b>   |   |  |   |              |                    |   |                               |              |   |               |       |                     |               |         |    |       |           |                   |              |           |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)  |   |  |   |              |                    |   |                               |              |   |               |       |                     |               |         |    |       |           |                   |              |           |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Marshall R. Harwick</td> <td>Rt. 2, Box 39</td> <td>Genesee</td> <td>ID</td> <td>83832</td> </tr> <tr> <td>Sec/Treas</td> <td>K. Michael Malcom</td> <td>1431 8th St.</td> <td>Clarkston</td> <td>WA</td> <td>99403</td> </tr> </tbody> </table> |   |  |   |              | <u>Office held</u> | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u>                              | <u>Zip</u>    | Pres. | Marshall R. Harwick | Rt. 2, Box 39 | Genesee | ID | 83832 | Sec/Treas | K. Michael Malcom | 1431 8th St. | Clarkston | WA | 99403 |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>   | <u>State</u> | <u>Zip</u>         |   |                               |              |   |               |       |                     |               |         |    |       |           |                   |              |           |    |       |
| Pres.   | Marshall R. Harwick   | Rt. 2, Box 39  | Genesee   | ID           | 83832              |   |                               |              |   |               |       |                     |               |         |    |       |           |                   |              |           |    |       |
| Sec/Treas   | K. Michael Malcom   | 1431 8th St.   | Clarkston   | WA           | 99403              |   |                               |              |   |               |       |                     |               |         |    |       |           |                   |              |           |    |       |
| 5.  |   | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Signature</td> <td style="width: 30%; text-align: center;"></td> <td style="width: 20%;">Date</td> <td style="width: 20%; text-align: center;">15 July 1997</td> </tr> <tr> <td>Name<br/><small>(Typed or Printed)</small></td> <td style="text-align: center;">M. R. Harwick</td> <td>Title</td> <td style="text-align: center;">President</td> </tr> </table> |   |              | Signature          |  | Date                          | 15 July 1997 | Name<br><small>(Typed or Printed)</small> | M. R. Harwick | Title | President           |               |         |    |       |           |                   |              |           |    |       |
| Signature   |    | Date   | 15 July 1997  |              |                    |   |                               |              |   |               |       |                     |               |         |    |       |           |                   |              |           |    |       |
| Name<br><small>(Typed or Printed)</small>   | M. R. Harwick   | Title  | President   |              |                    |   |                               |              |   |               |       |                     |               |         |    |       |           |                   |              |           |    |       |

ISSUED: 07-04-1997

( DO NOT TAPE OR STAPLE )

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