

|  |                |   |       |  |         |             |  |
|--|----------------|---|-------|--|---------|-------------|--|
| No. <b>C 174204</b>  |                | <b>Due no later than Jul 31, 2016</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SUN RAY CAFE INC.<br>DAVID MARTIN<br>1602 N 13TH ST<br>BOISE ID 83702 |       | DAVID A MARTIN<br>503 E BALMORAL<br>BOISE ID 83702 |         |             |  |
|  |                |   |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |       |  |         |             |  |
| Office Held  | Name           | Street or PO Address  | City  | State  | Country | Postal Code |  |
| PRESIDENT  | DAVID A MARTIN | 1602 N. 13TH  | BOISE | ID   | USA     | 83702       |  |
| SECRETARY  | MARY E MARTIN  | 503 E BALMORAL  | BOISE | ID   | USA     | 83702       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 174204</b>  |                | 6. Annual Report must be signed.*<br>Signature: Dave Martin<br>Name (type or print): Dave Martin  |       |  |         |             |  |
|  |                | Date: 06/01/2016<br>Title: President  |       |  |         |             |  |
| Processed 06/01/2016   |                | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |  |