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| No. 2835  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November, 1992  | 2. Registered Agent and Office NOT A P.O. BOX  |
| Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>* FIRST NOTICE *<br><b>NO FEE REQUIRED</b> | 1. Mailing Address <i>Please Correct if Not Correct</i><br><b>MCCAMMON DITCH COMPANY</b><br><b>TINA HALL</b><br><b>10192 S. HALL ROAD</b><br><br><b>MCCAMMON ID 83250 0000</b> | <b>LYNDON GREEN</b><br><b>1791 E. SOUTH ST.</b><br><br><b>MC CAMMON ID 83250</b><br><br>3. Incorporated Under The Laws of <b>ID</b><br><br><b>NO: 2835</b> |

4. Names and Addresses of Officers and Directors

|            | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-------------------|-------------------------------|-------------|--------------|------------|
| President: | Byron Allen       |                               | McCammon    | ID           | 83250      |
| Secretary: | Tina Hall         |                               | McCammon    | ID           | 83250      |
| Directors: | Howard Hall       |                               | McCammon    | ID           | 83250      |
|            | Howard Romsiell   |                               | McCammon    | ID           | 83250      |
|            | Bert Marley       |                               | McCammon    | ID           | 83250      |
|            | Larry Christensen |                               | McCammon    | ID           | 83250      |

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| 5. Nature of Business<br><b>Irrigation</b> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u><i>Tina M. Hall</i></u> Date <u>10/6/82</u><br>Name <small>(Typed or Printed)</small> <u>Tina Hall</u> Title <u>Secretary</u> |
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