

|                                                                                                                                                        |                |                                                                                                                                                                                           |       |                                                               |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>C 166530</b>                                                                                                                                    |                | <b>Due no later than Apr 30, 2018</b>                                                                                                                                                     |       | <b>2. Registered Agent and Address (NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SIMPSON PLUMBING, INC.<br>JOHN DENNIS SIMPSON<br>3415 S ROBINSON BLVD<br>NAMPA ID 83686 |       | JOHN DENNIS SIMPSON<br>3415 S ROBINSON BLVD<br>NAMPA ID 83686 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                           |       | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                           |       |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                      | City  | State                                                         | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JOHN D SIMPSON | 3415 SO ROBINSON RD                                                                                                                                                                       | NAMPA | ID                                                            | USA     | 83686       |  |
| SECRETARY                                                                                                                                              | PETRA SIMPSON  | 3415 SO ROBINSON RD                                                                                                                                                                       | NAMPA | ID                                                            | USA     | 83686       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 166530</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Petra Simpson<br>Name (type or print): Petra Simpson                                                                                      |       |                                                               |         |             |  |
| Date: 04/05/2018<br>Title: Secretary                                                                                                                   |                |                                                                                                                                                                                           |       |                                                               |         |             |  |
| Processed 04/05/2018                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                 |       |                                                               |         |             |  |