

| No. 88813                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Idaho Corporation Annual Report Form</b>                                                                                                         |                                                                                                                                                                                                                                                                                                                           | 2. Registered Agent and Office<br>C. RUSSELL DURRANT<br>16 MINI CENTER |       |                                |                        |                                    |                      |     |                              |                    |          |    |       |                              |                |       |    |       |            |  |  |  |  |                          |                |          |    |       |
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| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>NO FEE REQUIRED<br>89 NOV 20 AM 10 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Due No Later Than November 1, 1989                                                                                                                  |                                                                                                                                                                                                                                                                                                                           |                                                                        |       |                                |                        |                                    |                      |     |                              |                    |          |    |       |                              |                |       |    |       |            |  |  |  |  |                          |                |          |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1. Mailing Address — Please Correct 88813<br><del>MOUNTAINWEST STUDIOS, INC.</del><br>C. RUSSELL DURRANT<br>16 MINI CENTER<br><br>MERIDIAN ID 83642 |                                                                                                                                                                                                                                                                                                                           | 3. Incorporated Under The Laws<br>of IDAHO<br><br>NO: 88813            |       |                                |                        |                                    |                      |     |                              |                    |          |    |       |                              |                |       |    |       |            |  |  |  |  |                          |                |          |    |       |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: C Russell Durrant</td> <td>3999 Columbia Road</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Secretary: Mark E. McClaskey</td> <td>303 Kings Road</td> <td>Nampa</td> <td>ID</td> <td>83651</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Vice Pres. N. Del Hansen</td> <td>16 Mini Center</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> </tbody> </table> |                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                           |                                                                        |       | Name                           | Street or P.O. Address | City                               | State                | Zip | President: C Russell Durrant | 3999 Columbia Road | Meridian | ID | 83642 | Secretary: Mark E. McClaskey | 303 Kings Road | Nampa | ID | 83651 | Directors: |  |  |  |  | Vice Pres. N. Del Hansen | 16 Mini Center | Meridian | ID | 83642 |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Street or P.O. Address                                                                                                                              | City                                                                                                                                                                                                                                                                                                                      | State                                                                  | Zip   |                                |                        |                                    |                      |     |                              |                    |          |    |       |                              |                |       |    |       |            |  |  |  |  |                          |                |          |    |       |
| President: C Russell Durrant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3999 Columbia Road                                                                                                                                  | Meridian                                                                                                                                                                                                                                                                                                                  | ID                                                                     | 83642 |                                |                        |                                    |                      |     |                              |                    |          |    |       |                              |                |       |    |       |            |  |  |  |  |                          |                |          |    |       |
| Secretary: Mark E. McClaskey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 303 Kings Road                                                                                                                                      | Nampa                                                                                                                                                                                                                                                                                                                     | ID                                                                     | 83651 |                                |                        |                                    |                      |     |                              |                    |          |    |       |                              |                |       |    |       |            |  |  |  |  |                          |                |          |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                           |                                                                        |       |                                |                        |                                    |                      |     |                              |                    |          |    |       |                              |                |       |    |       |            |  |  |  |  |                          |                |          |    |       |
| Vice Pres. N. Del Hansen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16 Mini Center                                                                                                                                      | Meridian                                                                                                                                                                                                                                                                                                                  | ID                                                                     | 83642 |                                |                        |                                    |                      |     |                              |                    |          |    |       |                              |                |       |    |       |            |  |  |  |  |                          |                |          |    |       |
| 5. Nature of Business<br><br>Volume Portraiture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                     | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature <i>N. Del Hansen</i></td> <td>Date 11-16-89</td> </tr> <tr> <td>Name (Typed or Printed) Del Hansen</td> <td>Title Vice President</td> </tr> </table> |                                                                        |       | Signature <i>N. Del Hansen</i> | Date 11-16-89          | Name (Typed or Printed) Del Hansen | Title Vice President |     |                              |                    |          |    |       |                              |                |       |    |       |            |  |  |  |  |                          |                |          |    |       |
| Signature <i>N. Del Hansen</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date 11-16-89                                                                                                                                       |                                                                                                                                                                                                                                                                                                                           |                                                                        |       |                                |                        |                                    |                      |     |                              |                    |          |    |       |                              |                |       |    |       |            |  |  |  |  |                          |                |          |    |       |
| Name (Typed or Printed) Del Hansen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Title Vice President                                                                                                                                |                                                                                                                                                                                                                                                                                                                           |                                                                        |       |                                |                        |                                    |                      |     |                              |                    |          |    |       |                              |                |       |    |       |            |  |  |  |  |                          |                |          |    |       |