| No. C 102193 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than May 31, 2015 Annual Report Form 1. Mailing Address: Correct in this box if needed. LEADERSHIP IDAHO AGRICULTURE FOUNDATION, INC. RICHARD C. WAITLEY 55 SW 5TH AVE STE 100 MERIDIAN ID 83642 | | 2. Registered Agent and Address (NO PO BOX) RICHARD C. WAITLEY 55 SW 5TH AVE STE 100 MERIDIAN 83642 3. New Registered Agent Signature:* | | | |
|--|-------------------|---|---|--|-------|---------|-------------|
| | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| TREASURER | ROLYNNE HENDRICKS | | PO BOX 51330 | IDAHO FALLS | ID | USA | 83405 |
| PRESIDENT | MATT GELLINGS | | 4760 W 33 N | IDAHO FALLS | ID | USA | 83402 |
| DIRECTOR | PAT PURDY | | 1800 MONTCLAIR DRIVE | BOISE | ID | USA | 83702 |
| DIRECTOR | JIM LOWE | | 1820 N FIREBRICK DR | KUNA | ID | USA | 83634 |
| DIRECTOR | KRISTIE D DORSEY | | 21755 HOSKINS RD | CALDWELL | ID | USA | 83607 |
| DIRECTOR | JULIE PIPAL | | 2367 E MEADOWGRASS ST | MERIDIAN | ID | USA | 83646 |
| DIRECTOR | ROB TROXEL | | PO BOX 249 | MARSING | ID | USA | 83639 |
| DIRECTOR | KIP DENNIS | | 9326 W WRIGHT ST | BOISE | ID | USA | 83709 |
| DIRECTOR | LEAH CLARK | | 370 N LONGHORN | EAGLE | ID | USA | 83616 |
| VICE PRESIDENT | DEBRA AUSI | MAN | PO BOX 9 | CLARKSTON | WA | USA | 99403 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID | | Signature: Rick Waitley | | Date: 03/30/2015 | | | |
| C 102193 | | Name (type or print): Rick Waitley | | Title: Executive Director | | | |
| Processed 03/30/2015 | | * Electronically pro | ovided signatures are accepted as original si | gnatures. | | | |