

No. <b>C 164202</b>		<b>Due no later than Dec 31, 2007</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  ADAMSON PUMP & DRILLING, INC. DAVE K ADAMSON 1320 SMITH AVE NAMPA ID 83641 USA		DAVID K ADAMSON 1320 SMITH AVE NAMPA ID 83641			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	DAVID K. ADAMSON	1320 SMITH AVE	NAMPA	ID	USA	83641	
5. Organized Under the Laws of:  <b>ID</b> <b>C 164202</b>		6. Annual Report must be signed.*  Signature: David K. Adamson Name (type or print): David K. Adamson					
		Date: 10/25/2007 Title: President					
Processed 10/25/2007      * Electronically provided signatures are accepted as original signatures.							