

No. <b>45916</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1990	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>		<b>GRACE JOSEPHSON</b> <b>ROUTE 1, BOX 261</b>
1. Mailing Address — Please Correct	<b>PINGREE</b> ID <b>83262 23</b>	
	<b>JOSEPHSON POTATO CO., INC.</b> <b>C. ERNEST JOSEPHSON</b> <b>ROUTE 1, BOX 261</b>  <b>PINGREE</b> ID <b>83262</b>	3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 045916</b>

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<b>ERNEST JOSEPHSON</b>	<b>1538 W 600 So Box 261</b>	<b>PINGREE</b>	<b>IDA</b>	<b>83262</b>
Secretary:	<b>GRACE JOSEPHSON</b>				
Directors:	<b>JOHN JOSEPHSON</b>	<b>2506 W 1000 So.</b>	<b>ABERDEEN</b>	<b>IDA</b>	<b>83210</b>

## 5. Nature of Business

*Agriculture*

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

*Grace Josephson*

*10-9-90*

*Sec*