

State of Idaho



Department of State

CERTIFICATE OF INCORPORATION

I, ~~ALFRED J. WILLIAMS~~ ^{LOUIS E. CLAPP}, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

FREMENT GOLF ASSOCIATION, INC.,

was filed in the office of the Secretary of State on the **Twenty-seventh** day of **May** A. D. One Thousand Nine Hundred **Sixty-six** and ~~will be~~ ^{is} duly recorded on ~~File No.~~ ^{Microfilm} of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for ~~perpetual existence~~ from the date hereof, with its registered office in this State located at **St. Anthony,** in the County of **Fremont,** and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **27th** day of **May**, A.D., **1966**.

Secretary of State.

FREMONT GOLF ASSOCIATION

ARTICLES OF INCORPORATION

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned, being five or more natural persons of full age, all citizens of the United States and residents of Fremont County, Idaho, do hereby voluntarily associate ourselves together for the purposes of forming a nonprofit cooperative association under the provisions of and pursuant to Section 30, Chapter 10, of the Idaho Code, and to that end we hereby certify to the adoption of the following articles, to-wit:

Article First

The name of this corporation shall be the Fremont Golf Association, ^{Inc.,} and its principal office for the transaction of business shall be in St. Anthony, Fremont County, Idaho. The corporation shall exist perpetually or until dissolved according to law.

Article Second

The association shall be formed for the purposes herein as enumerated but not for pecuniary gain or profit to the members thereof.

Article Third

Subject to the foregoing limitations, the object, business, pursuit, or purpose of this corporation shall be as follows:

1. To promote, sponsor and encourage the game of golf and the sport of golfing.

2. To engage professional golfers and otherwise to provide instructors to advance the knowledge and learning of the members of this association in the game of golf;

3. To acquire by lease, purchase, gift or otherwise, to hold, have, use and take possession of and enjoy in fee simple or otherwise, and to sell, lease, dispose of or convey, any real and personal property, and to apply the proceeds of any such transaction to the use and purpose of the corporation, and in furtherance of such object to borrow money in the name of the corporation and to issue recognized evidence of indebtedness therefor;

4. To do and perform all other acts necessary for fully accomplishing the purposes hereinbefore specifically enumerated with the above enumeration of specific powers not to limit or restrict in any way the general powers of the association, with any profit that may be realized in any promotion or endeavor to be used to build up the facilities necessary and desirable to effectuate the above purposes; and

5. To unite the members of the Association in the closest bonds of good fellowship and good will and for such purposes to hold meetings and social gatherings, and to maintain and establish club rooms, if necessary and convenient, for the pleasure and recreation of the members of the association.

Article Fourth

The rights and interest of all members of the Association shall be equal, and no member shall have or acquire a greater interest therein than any other member; the Association shall issue membership certificates to each member thereof and prescribe the number and qualifications of members and the terms and conditions of admission, the fees for admission, the assessment of dues to carry on the business of the Association, and

other regulations not repugnant to the laws of the State of Idaho and consonant with the objects of the Association, which shall be as the by-laws prescribe.

Article Fifth

The affairs of the Association shall be managed by a Board of Directors to be elected by the members of the Association, and the number of directors and their terms of office shall be as the by-laws prescribe.

Article Sixth

The general and executive officers of the corporation shall be a president, vice-president, secretary and treasurer.

Article Seventh

The officers shall be elected or appointed by the directors as provided in the by-laws.

Article Eighth

These articles may be amended in the manner provided by statute at the time of amendment.

Article Ninth

All other matters pertaining to the organization and operation of the corporation not herein provided for shall be determined and fixed by the by-laws.

We, the undersigned, all of legal age, citizens of the United States, and residents of Fremont County, Idaho, do hereby certify that the foregoing articles of incorporation were duly adopted at a meeting called and held for that purpose on the 25th day of May, 1966, at St. Anthony, Idaho, and

constitute the articles of incorporation of the Fremont Golf Association.

<u>Marvin J. Aslett</u>	<u>L. Ray Parker</u>
<u>Richard O. Reinke</u>	<u>C. J. Baldwin</u>
<u>Walter V. Phillips</u>	_____
<u>Wayne Larsen</u>	_____
<u>F. W. Nordlund</u>	_____
<u>Gordon Wilson</u>	_____

STATE OF IDAHO)
) ss.
County of Fremont)

On this 25th day of May, 1966, before me, Nels T. Sahl, a Notary Public in and for said County and State, personally appeared Marvin J. Aslett, Richard O. Reinke, Walter V. Phillips, Wayne Larsen, F. W. Nordlund, Gordon Wilson, L. Ray Parker, and C. J. Baldwin, all known to me to be citizens of the United States and over the age of twenty-one and the persons whose names are subscribed to the foregoing instrument and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of my office the day and year in this certificate first above written.

Nels T. Sahl
NOTARY PUBLIC for IDAHO
Residing at St. Anthony, Idaho