

|                                                                                                                            |                                                                                                                                             |                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| No. 91811                                                                                                                  | <b>Idaho Corporation Annual Report Form</b>                                                                                                 | 2. Registered Agent and Office                                                  |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED | Due No Later Than November 1, 1990                                                                                                          | MICHAEL C. STEWART                                                              |
|                                                                                                                            | 1. Mailing Address — Please Correct                                                                                                         | 506 NORTH SECOND AVENUE                                                         |
|                                                                                                                            | CASSANDRA CORPORATION<br>HENRY A. RUSSELL<br><del>601 DAILY DRIVE #232</del> P.O. Box 549<br>SANDPOINT ID 83864-0549<br>CAMARTILLO CA 93010 | SANDPOINT ID 83864<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 091811 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>                 | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-----------------------------|-------------------------------|-------------|--------------|------------|
| President: | HENRY A. RUSSELL            | P.O. Box 549                  | SANDPOINT   | IDAHO        | 83864      |
| Secretary: | BARBARA J. RUSSELL          | P.O. Box 549                  | SANDPOINT   | IDAHO        | 83864      |
| Directors: | SAME AS PRESIDENT/SECRETARY |                               |             |              |            |

## 5. Nature of Business

REAL ESTATE BUILDER/  
DEVELOPER

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Barbara J. Russell*  
BARBARA J. RUSSELL

Date

Title

7/17/90

SECRETARY-TREAS.