

|                                                                                                                                                        |                |                                                                                                                                                                  |      |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 94196</b>                                                                                                                                     |                | <b>Due no later than Jan 31, 2010</b>                                                                                                                            |      | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>TRI-C INC.<br>RONALD G CLARK<br>1398 E 4100 N<br>BUHL ID 83316 |      | RONALD G CLARK<br>1398 E 4100 N<br>BUHL ID 83316   |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                  |      | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                  |      |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                             | City | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | GAIL G CLARK   | 1398 EAST 4100 NORTH                                                                                                                                             | BUHL | ID                                                 | USA     | 83316       |  |
| PRESIDENT                                                                                                                                              | RONALD G CLARK | 1398 EAST 4100 NORTH                                                                                                                                             | BUHL | ID                                                 | USA     | 83316       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 94196</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Ronald G. Clark<br>Name (type or print): Ronald G. Clark<br>Date: 11/09/2009<br>Title: President                 |      |                                                    |         |             |  |
| Processed 11/09/2009                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                        |      |                                                    |         |             |  |