



0004936070

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ARTICLES OF INCORPORATION (NONPROFIT)**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$30.00

*For Office Use Only***-FILED-**

File #: 0004936070

Date Filed: 10/4/2022 5:14:47 PM

|                                                                                                                                              |                                                                                                                                                                                                        |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| Articles of Incorporation (Nonprofit)                                                                                                        |                                                                                                                                                                                                        |                                      |
| Select one: Standard, Expedited or Same Day Service (see descriptions below)                                                                 | Standard (filing fee \$30)                                                                                                                                                                             |                                      |
| Article 1: Corporation Name                                                                                                                  |                                                                                                                                                                                                        |                                      |
| Entity name                                                                                                                                  | Cooper Crossing Homeowners Association Inc                                                                                                                                                             |                                      |
| Article 2: Effective Date                                                                                                                    |                                                                                                                                                                                                        |                                      |
| The corporation shall be effective                                                                                                           | when filed with the Secretary of State.                                                                                                                                                                |                                      |
| Article 3: Purpose                                                                                                                           |                                                                                                                                                                                                        |                                      |
| The purpose for which the corporation is organized is:                                                                                       | Homeowners Association                                                                                                                                                                                 |                                      |
| Article 4: Voting Members:                                                                                                                   |                                                                                                                                                                                                        |                                      |
| The corporation                                                                                                                              | has voting members.                                                                                                                                                                                    |                                      |
| Article 5: Asset Distribution on Dissolution                                                                                                 |                                                                                                                                                                                                        |                                      |
| Upon dissolution the assets shall be distributed:                                                                                            | the residual assets of the Corporation (after all creditors of the Corporation have been paid), shall be distributed to the members prorated in accordance with their respective membership interests. |                                      |
| Article 6: IRS Designation                                                                                                                   |                                                                                                                                                                                                        |                                      |
| Is this nonprofit a 501(c)3?                                                                                                                 | No                                                                                                                                                                                                     |                                      |
| Article 7: The mailing address of the corporation shall be:                                                                                  |                                                                                                                                                                                                        |                                      |
| Mailing Address                                                                                                                              | 4324 N MORNING SKY WAY<br>MERIDIAN, ID 83646-4031                                                                                                                                                      |                                      |
| Article 8: Registered Agent Name and Address                                                                                                 |                                                                                                                                                                                                        |                                      |
| Registered Agent                                                                                                                             | Registered Agent<br>Scott Graves<br>Physical Address:<br>4324 N MORNING SKY WAY<br>MERIDIAN, ID 83646<br>Mailing Address:<br>4324 N MORNING SKY WAY<br>MERIDIAN, ID 83646-4031                         |                                      |
| <input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity. |                                                                                                                                                                                                        |                                      |
| Article 9: Incorporator Name(s) and Address(es)                                                                                              |                                                                                                                                                                                                        |                                      |
| Name                                                                                                                                         | Incorporator Address                                                                                                                                                                                   |                                      |
| Carson Jones                                                                                                                                 | 905 E 24TH STREET<br>OGDEN, UT 84401                                                                                                                                                                   |                                      |
| Article 10: Director Name(s) and Address(es)                                                                                                 |                                                                                                                                                                                                        |                                      |
| Name                                                                                                                                         | Title                                                                                                                                                                                                  | Director Address                     |
| Carson Jones                                                                                                                                 | President                                                                                                                                                                                              | 905 E 24TH STREET<br>OGDEN, UT 84401 |



|              |                |                                              |
|--------------|----------------|----------------------------------------------|
| Ashlie Roe   | Vice President | 4324 N MORNING SKY WAY<br>MERIDIAN, ID 83646 |
| Scott Graves | Vice President | 4324 N MORNING SKY WAY<br>MERIDIAN, ID 83646 |

The Articles of Incorporation must be signed by at least one Incorporator.

|                     |                   |
|---------------------|-------------------|
| <u>Carson Jones</u> | <u>10/04/2022</u> |
| Carson Jones        | Date              |