

No. <b>C 55475</b>		<b>Due no later than Apr 30, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  SOUTH RIVER WATER ASSOCIATION, INC. PO BOX 213 POST FALLS ID 83877-0064		LYNN MARTIN 14709 W RIVERVIEW DR POST FALLS ID 83854			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	BRAD MUSCH	678 S PENNY LANE	POST FALLS	ID	USA	83854	
DIRECTOR	STEVEN CRANE	12333 W HUGHES LANE	POST FALLS	ID	USA	83854	
DIRECTOR	SHANE ARRIAN	12321 W HUGHES LANE	POST FALLS	ID	USA	83854	
SECRETARY	DAN GINGRICH	12174 W HUGHES LANE	POST FALLS	ID	USA	83854	
VICE PRESIDENT	CHRIS FRANCOVICH	12547 W HUGHES LANE	POST FALLS	ID	USA	83854	
5. Organized Under the Laws of:  <b>ID</b> <b>C 55475</b>		6. Annual Report must be signed.*  Signature: Mary Martin Name (type or print): Mary Martin					
		Date: 04/02/2018 Title: bookkeeper					
Processed 04/02/2018		* Electronically provided signatures are accepted as original signatures.					