

## INSTRUCTIONS ON REVERSE SIDE

No. 98923

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

\* FIRST NOTICE \*  
NO FEE REQUIRED

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

1. Mailing Address: ~~SOUTHWICK COMMUNITY CENTER, INC~~  
~~JULIE COOPER~~ ~~GLADYS WHITINGER~~  
~~RT. 1 BOX 1046~~ ~~RT. 2 BOX 1083~~

KENDRICK

ID 83537 9621

ISSUED: 07-01-1993  
2. Registered Agent and Office **NOT A P.O. BOX**

JULIE COOPER  
RT 1 BOX 1046

KENDRICK

ID 83537 9606

3. Incorporated Under The Laws

of ID

NO: 98923

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	JULIE COOPER	RT. 1 BOX 1046	KENDRICK	ID	83537 9606
Secretary:	GLADYS WHITINGER	RT. 2 BOX 1083	KENDRICK	ID	83537 9621
Directors:	DEBRA CZMOWSKI LINDSTROM	RT. 2	KENDRICK	ID	83537

## 5. Nature of Business

ANNUAL MEETING 10/4/1993

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

GLADYS WHITINGER

Date

Title

10/5/1993  
SEC. TREAS.