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|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------|
| <b>No. C 142940</b>                                                                                                                                           |               | <b>Due no later than March 31, 2007</b><br><b>Annual Report Form</b>                                                 |                                                                                                                                            | <b>2. Registered Agent and Office NO PO BOX</b><br>DAVID R JONES<br>4100 SUNTREE WAY<br>BOISE, ID 83706 |            |
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>IDAHO FOREST INC<br>PO BOX 170307<br>BOISE, ID |                                                                                                                                            | <b>3. New Registered Agent Signature</b>                                                                |            |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                                                             |               |                                                                                                                      |                                                                                                                                            |                                                                                                         |            |
| <u>Office held</u>                                                                                                                                            | <u>Name</u>   | <u>Street or P.O. Address</u>                                                                                        | <u>City</u>                                                                                                                                | <u>State</u>                                                                                            | <u>Zip</u> |
| President                                                                                                                                                     | DAVID R JONES | 4100 S. Suntree Way,                                                                                                 | Boise,                                                                                                                                     | ID                                                                                                      | 83706.     |
| Vice-President                                                                                                                                                | Cindy Jones   | 4100 S. Suntree Way                                                                                                  | Boise                                                                                                                                      | ID                                                                                                      | 83706      |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 142940                                                                                                   |               |                                                                                                                      | <b>6.</b><br>Signature <u>David R Jones</u> Date <u>01/09/2007</u><br>Name (Typed or Printed) <u>David R. Jones</u> Title <u>President</u> |                                                                                                         |            |
|                                                                                                                                                               |               |                                                                                                                      | 200703003458                                                                                                                               |                                                                                                         |            |

Issued 01/02/2007

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