

|                                                                                                                                                        |                   |                                                                                                                                                                              |             |                                                                 |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------|---------|-------------|--|
| No. <b>C 43474</b>                                                                                                                                     |                   | Due no later than Mar 31, 2013                                                                                                                                               |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>SUNNYSIDE ESTATES WATER ASSOCIATION, INC.<br>MARGARET CONANT<br>1882 E SUNNYSIDE<br>IDAHO FALLS ID 83404<br>USA |             | MARGARET CONANT<br>1882 E. SUNNYSIDE RD<br>IDAHO FALLS ID 83404 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                              |             | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                              |             |                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                         | City        | State                                                           | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | MICHAEL K SPENCER | 1910 E SUNNYSIDE RD                                                                                                                                                          | IDAHO FALLS | ID                                                              | USA     | 83404       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 43474</b>                                                                                               |                   | 6. Annual Report must be signed.*<br>Signature: Margaret Conant<br>Name (type or print): Margaret Conant                                                                     |             |                                                                 |         |             |  |
|                                                                                                                                                        |                   | Date: 02/12/2013<br>Title: Sec/tres                                                                                                                                          |             |                                                                 |         |             |  |
| Processed 02/12/2013                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                    |             |                                                                 |         |             |  |