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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. W 790</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than January 31, 2007<br/>Annual Report Form</b><br><br><b>1. Mailing Address - Correct in this box, if applicable</b><br><br>B.M.B., L.L.C.<br>MICHAEL J HESS<br>PO BOX 209<br>MALAD, ID 83252 | <b>2. Registered Agent and Office NO PO BOX</b><br><br>MICHAEL J HESS<br>100 HESS DR<br>MALAD, ID 83252<br><br><b>3. New Registered Agent Signature</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|

**4. Limited Liability Companies: Enter Names and Addresses of Members.**

| Office held | Name            | Street or P.O. Address | City  | State | Zip   |
|-------------|-----------------|------------------------|-------|-------|-------|
| Member      | Michael J. Hess | P.O. Box 209           | Malad | Id.   | 83252 |
| Member      | Brady J. Hess   | P.O. Box 209           | Malad | Id.   | 83252 |

|                                                              |                                                                                                                                                    |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>W 790 | <b>6.</b><br>Signature <u><i>Michael J. Hess</i></u> Date <u>7 Nov. 2006</u><br>Name (Typed or Printed) <u>Michael J. Hess</u> Title <u>Member</u> |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|

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Do Not Tape or Staple

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