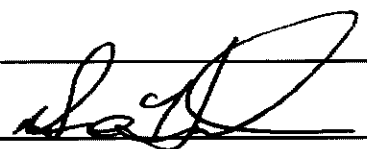


No. C 95801	Annual Report Form 1999 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX DAVE J. HASKIN 2920 N. 36TH ST. BOISE ID 83703
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address (Please Correct if Not Correct) J & D CYCLE SERVICE, INC. DAVE J. HASKIN 11768 ARIEN DR BOISE ID 83713		3. Organized Under the Laws of: ID C 95801
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
PRES.	David J. Haskin	11768 W. ALLEN DR.	Boise
VP/Sec-Treas	Jalet M. Haskin	"	"
Director	David J. Haskin	"	"
Director	Jalet M. Haskin	"	"
5. Signature of New Registered Agent		6. <div style="text-align: center;">  Signature _____ Date <u>7-28-99</u> Name (Typed or Printed) <u>David J. Haskin</u> Title <u>PRES</u> </div>	

ISSUED: 07-03-1999

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