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| No. C 49223 | | Due no later than Apr 30, 2011 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. HARTMAN FARMS, INC. JOHN HARTMAN 28500 FOUNTAIN RD PARMA ID 83660 | | JOHN HARTMAN 28500 FOUNTAIN RD PARMA ID 83660 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | KATHRYN MECHEGIAN | 860 COUNTRY COMMONS LANE | LAKE OSWEGO | OR | USA | 97934 | |
| DIRECTOR | WILLIAM J HARTMAN | 23854 TEN DAVIS RD | PARMA | ID | USA | 83660 | |
| SECRETARY | CAROL HARTMAN J HARTMAN | 26552 GOTSCHE RD | PARMA | ID | USA | 83660 | |
| PRESIDENT | JOHN O HARTMAN | 28500 FOUNTAIN RD. | PARMA | ID | USA | 83660 | |
| 5. Organized Under the Laws of: ID C 49223 | | 6. Annual Report must be signed.* Signature: John O. Hartman Name (type or print): John O. Hartman | | | | | |
| | | Date: 03/21/2011 Title: President | | | | | |
| Processed 03/21/2011 * Electronically provided signatures are accepted as original signatures. | | | | | | | |