

|  |                 |   |       |  |         |             |  |
|--|-----------------|---|-------|--|---------|-------------|--|
| No. <b>W 88337</b>   |                 | <b>Due no later than Nov 30, 2015</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>JJ RANCH ENTERPRISES, LLC<br>RICHARD A MONTGOMERY<br>4309 S MONTGOMERY LN<br>NAMPA ID 83686 |       | RICHARD A MONTGOMERY<br>4309 S MONTGOMERY LN<br>NAMPA ID 83686 |         |             |  |
|  |                 |   |       | 3. <u>New</u> Registered Agent Signature:*                     |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                 |   |       |  |         |             |  |
| Office Held  | Name            | Street or PO Address  | City  | State  | Country | Postal Code |  |
| MEMBER   | JUDY E ROBERTS  | 2001 E LOCUST LANE  | NAMPA | ID   | USA     | 83686       |  |
| MEMBER   | JAMES W ROBERTS | 2001 E LOCUST LANE  | NAMPA | ID   | USA     | 83686       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 88337</b>   |                 | 6. Annual Report must be signed.*<br>Signature: James W Roberts<br>Name (type or print): James W Roberts<br>Date: 12/11/2015<br>Title: Member   |       |  |         |             |  |
| Processed 12/11/2015   |                 | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |  |